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Declaration

After having this academic work thoroughly Edited; I, Reech Majok Deng Malual [Reech Malual] do hereby, honestly declare that all the information in this Research Paper is my own work and has never been represented for any award of any Degree in any other Higher Institutions of Learning. I assure the University of Juba Administration, College of Law, and my Supervisor Professor. John Wuol Makec, that; this work is the result of my own research effort.

This Research Paper is hereby presented in partial fulfillment for the requirement for the award of Bachelor of Laws (LL.B) Degree by the University of Juba.

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Dedication

I am dedicating this academic Research (work) to my mother who raised me to this stage and step in life Atong Goch Deng Ayok and my father who raised me from childhood, my uncle in fact; Judge Mareu Deng Malual whose their moral, Physical, and fiscal support made me a Lawyer today.

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Abstract

This Research Paper is an attempt to study the situations of women in Tui /Twic East county of Jonglei state and examine woman and Dinka customary law.

The research on Woman in Dinka community [particularly in Tui [twic East] explores particular areas of marriage, inheritance, socialization, power, and how traditional/customary laws deal with woman at legal proceedings.

The researcher intends to establish clear views on a Dinka woman and studies whether rights of women are being infringed through customary practices or not as well as noting respect given to women thereof.

This research work further tests and compare woman and the law in the Dinka people's society, the International and Regional Instruments on the Rights and Welfare of the Juvenile offenders in various Stages of proceedings, and articulates the difficulty encountered in developing effective programmes as regards women.

The Research Papers also examine whether woman in Dinka culture, norms, and customary practice is part of inheritance and whether she does inherit.

The Researcher also critically studies woman problems and claimed problems which are not in a real sense issues but just misunderstood.

As regards power, Women in Dinka community hold power of their own; each clan in Dinka community has a Head woman responsible for all women in the clan named or called "Bany e Diar" and another one

following her: “Banye Diar Thii” responsible for young women in the clan and she is subject to supervision by Bany e Diar.

Dinka people have respect to women’s rights as regards labor law, National and International Labour Laws. Given dividend of labour between men and women based on the heaviness of the works performed in Traditional and Nomadic.

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